

Healing School Class 138

Tuesday June 3, 2025

Dr. Pete Norris

When Abram was ninety-nine years old, the Lord appeared to Abram and said to him, "I am Almighty God; walk before Me and be blameless. And I will make My covenant between Me and you, and will multiply you exceedingly." Then Abram fell on his face, and God talked with him, saying: "As for Me, behold, My covenant is with you, and you shall be a father of many nations. No longer shall your name be called Abram, but your name shall be Abraham; for I have made you a father of many nations. **(Genesis 17:1-5 NKJV)**

And I will establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, to be God to you and your descendants after you. **(Genesis 17:7 NKJV)**

I am the almighty God. The original Hebrew says, "I am El Shaddai." El means "supreme." Shaddai means "the breasty One." Will be a God to you. Will be all you need.

and said: "By Myself I have sworn, says the Lord, because you have done this thing, and have not withheld your son, your only son—" **(Genesis 22:16 NKJV)**

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The Hebrew word covenant means "to cut," implying "where blood flows." A blood covenant is the strongest form of agreement on earth. Two parties agree to certain terms and then seal their agreement by shedding blood.

"This is My covenant which you shall keep, between Me and you and your descendants after you: Every male child among you shall be circumcised; and you shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between Me and you." **(Genesis 17:10-11 NKJV)**

The shedding of blood was the most vital act of the Old Testament. Through circumcision, it stood as a sign of agreement, a token of the covenant between God and man.

And according to the law almost all things are purified with blood, and without shedding of blood there is no remission. **(Hebrews 9:22 NKJV)**

The Levitical priesthood was instituted to offer blood sacrifices that would atone or cover for sin. God accepted these sacrifices to keep the Abrahamic covenant in force. This was the only way to bridge the gap between sin and righteousness.

The next day John saw Jesus coming toward him, and said, “Behold! The Lamb of God who takes away the sin of the world!” **(John 1:29 NKJV)**

Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. **(Hebrews 9:12 NKJV)**

Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, “Cursed is everyone who hangs on a tree”), that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith. **(Galatians 3:13-14 NKJV)**

And if you are Christ’s, then you are Abraham’s seed, and heirs according to the promise. **(Galatians 3:29 NKJV)**

Now it shall come to pass, if you diligently obey the voice of the Lord your God, to observe carefully all His commandments which I command you today, that the Lord your God will set you high above all nations of the earth. And all these blessings shall come upon you and overtake you, because you obey the voice of the Lord your God: **(Deuteronomy 28:1-2 NKJV)**

But it shall come to pass, if you do not obey the voice of the Lord your God, to observe carefully all His commandments and His statutes which I command you today, that all these curses will come upon you and overtake you: **(Deuteronomy 28:15 NKJV)**

Also every sickness and every plague, which is not written in this Book of the Law, will the Lord bring upon you until you are destroyed. **(Deuteronomy 28:61 NKJV)**

And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up. But when Jesus saw her, He called her to Him and said to her, "Woman, you are loosed from your infirmity." And He laid His hands on her, and immediately she was made straight, and glorified God. But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and he said to the crowd, "There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day." The Lord then answered him and said, "Hypocrite! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead it away to water it? So ought not this woman, being a daughter of Abraham, whom Satan has bound—think of it—for eighteen years, be loosed from this bond on the Sabbath?" **(Luke 13:11-16 NKJV)**