

Healing School Class 135

Tuesday April 29, 2025

Dr. Pete Norris

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: that the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. **(Galatians 3:13-14 KJV)**

Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.
(Deuteronomy 28:61 KJV)

Robert Young, author of Hints to Bible Interpretation, points out that in the original Hebrew, the verb is in the permissive rather the causative sense. The translation should read, "the Lord will allow you to be smitten, or the Lord will allow these plagues to be brought upon you. Many verbs were translated in a causative sense in the King James Version.

I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things. **(Isaiah 45:7 KJV)**

Does God create evil? No. God may permit evil, but He does not create evil.

Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done it? **(Amos 3:6 KJV)**

If God commits evil, then he has no right whatsoever to judge man for sinning. God has not done evil; He only permits it. There is a difference between commission and permission.

But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him. **(1 Samuel 16:14 KJV)**

Saul's sin broke fellowship with God, and God permitted the evil spirit from the devil to trouble him. Their sin and wrongdoing brought those dreadful plagues upon them. The curse of the law is threefold: poverty, sickness, and

spiritual death. The blessing of Abraham is threefold in nature: spiritual, physical, and material.

Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee. Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed. **(Deuteronomy 28:60-61 KJV)**

Disease is broken ease. Sickness is pain and suffering. Sickness is a curse; health is a blessing.

But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. **(Hebrews 8:6 KJV)**

And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity. **(Luke 13:12 KJV)**

And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? **(Luke 13:16 KJV)**

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How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. **(Acts 10:38 KJV)**

Galatians 3:13:

Christ redeemed me from the curse of the law.
As He hung on that shameful tree,
And all that is worse is contained in the curse,
And Jesus has set me free.
Not under the curse, not under the curse,

Jesus has set me free;
For sickness, I've health; for poverty, wealth,
Since Jesus has ransomed me.

Dr. Lilian Yeomans