

God Reconciled All to Himself

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And by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.

(Colossians 1:20 NKJV)

He is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist. **(Colossians 1:15-17 NKJV)**

All things were made through Him, and without Him nothing was made that was made. **(John 1:3 NKJV)**

Has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds; who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high, **(Hebrews 1:2-3 NKJV)**

And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight—

(Colossians 1:21-22 NKJV)

Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus. **(Colossians 1:28 NKJV)**

For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. And He came and preached peace to you who were afar off and to

those who were near. For through Him we both have access by one Spirit to the Father. **(Ephesians 2:14-18 NKJV)**

Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation. **(II Corinthians 5:18-19 NKJV)**

For when we were still without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. **(Romans 5:6-10 NKJV)**

Who was delivered up because of our offenses, and was raised because of our justification. **(Romans 4:25 NKJV)**

Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed. **(Isaiah 53:4-5 NKJV)**

He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things **(Romans 8:32 NKJV)**

And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation. Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned— **(Romans 5:11-12 NKJV)**

But the free gift is not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many. And the gift is not like that which came through the one who sinned. For the judgment which came from one offense resulted in condemnation, but the free gift which came from many offenses

resulted in justification. For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.) **(Romans 5:15-17 NKJV)**

Wash me thoroughly from my iniquity, And cleanse me from my sin.
(Psalms 51:2 NKJV)

Behold, I was brought forth in iniquity, And in sin my mother conceived me.
(Psalms 51:5 NKJV)

Create in me a clean heart, O God, And renew a steadfast spirit within me.
(Psalms 51:10 NKJV)

Therefore, as through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in justification of life. For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous. Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord. **(Romans 5:18-21 NKJV)**

For this is good and acceptable in the sight of God our Saviour; who will have all men to be saved, and to come unto the knowledge of the truth. For there is one God, and one mediator between God and men, the man Christ Jesus; who gave himself a ransom for all, to be testified in due time. **(1 Timothy 2:3-6 KJV)**

Testified in our time means "will know the truth in time".

And I, if I am lifted up from the earth, will draw all peoples to Myself.
(John 12:32 NKJV)