

Jesus took our Sins
Sunday April 14, 2024
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And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel. **(Genesis 3:15 NKJV)**

There were giants on the earth in those days, and also afterward, when the sons of God came in to the daughters of men and they bore children to them. Those were the mighty men who were of old, men of renown. Then the Lord saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually. And the Lord was sorry that He had made man on the earth, and He was grieved in His heart. **(Genesis 6:4-6 NKJV)**

Sons of God are Angels. If giants can destroy the seed, then Christ can't be born. Fallen angels and the daughters of men were intimate and bore giants.

But Noah found grace in the eyes of the Lord. This is the genealogy of Noah. Noah was a just man, perfect in his generations. Noah walked with God. **(Genesis 6:8, 9 NKJV)**

Perfect and blameless deals with the flesh(body) no mixture. Your body has no mixture of the giants. God sent the flood to destroy the seed of giants. Noah and his children were the seed of God.

And did not spare the ancient world, but saved Noah, one of eight people, a preacher of righteousness, bringing in the flood on the world of the ungodly; **(II Peter 2:5 NKJV)**

And God said to Noah, "The end of all flesh has come before Me, for the earth is filled with violence through them; and behold, I will destroy them with the earth. **(Genesis 6:13 NKJV)**

I will destroy them (giants). And after the flood there were giants, but David took care of them.

And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day; **(Jude 1:6 NKJV)**

The angels that mixed with human women.

For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment; **(II Peter 2:4 NKJV)**

And if Christ is not risen, your faith is futile; you are still in your sins! **(I Corinthians 15:17 NKJV)**

But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification. **(Romans 4:24, 25 KJV)**

For means "on account of or as a result of." Every single one of my sins are on Jesus. God cleansed Him of all my sin.

But [they were written] for our sakes too. [Righteousness, standing acceptable to God] will be granted and credited to us also who believe in (trust in, adhere to, and rely on) God, Who raised Jesus our Lord from the dead, Who was betrayed and put to death because of our misdeeds and was raised to secure our justification (our acquittal), [making our account balance and absolving us from all guilt before God]. **(Romans 4:24, 25 AMP)**

He was raised because we were declared righteous. If any of my sins are on Jesus, then God couldn't have raised Jesus from the dead. The moment that you were declare righteous, then Jesus was resurrected. When God said, all sins have been paid for, God raised Jesus as a testimony.

So Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation. **(Hebrews 9:28 NKJV)**

Once in Greek means, " once and for all."

So also Christ died once for all time as a sacrifice to take away the sins of many people. He will come again, not to deal with our sins, but to bring salvation to all who are eagerly waiting for him. **(Hebrews 9:28 NLT)**

Even so it is that Christ, having been offered to take upon Himself and bear as a burden the sins of many once and once for all, will appear a second time, not to carry any burden of sin nor to deal with sin, but to bring to full salvation those who are [eagerly, constantly, and patiently] waiting for and expecting Him. **(Hebrews 9:28 AMP)**

He is going to come the second time not to deal with sin, but for salvation of our bodies.