## <u>Jesus paid it all Once</u> <u>Sunday February 25, 2024</u> <u>Dr. Pete Norris</u>

"Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; a minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:" **Hebrews 8:1-4 KJV** 

This took place before 70 AD.

"Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you." **Hebrews 13:23 KJV** 

"who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount. But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises." **Hebrews 8:5-6 KJV** 

"For he testifieth, Thou art a priest for ever After the order of Melchisedec." **Hebrews 7:17 KJV** 

"The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek." **Psalm 110:4 KJV** 

"What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet." Romans 7:7 KJV

"For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. But that no man is justified by the law in the

sight of God, it is evident: for, The just shall live by faith." **Galatians 3:10-11 KJV** 

It is a sin for a New Covenant believer to live under the law.

"And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin." **Romans 14:23 KJV** 

"The sting of death is sin; and the strength of sin is the law." **1 Corinthians 15:56 KJV** 

"But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. For if that first covenant had been faultless, then should no place have been sought for the second. For finding fault with them, he saith, Behold, the days come, saith the Lord, When I will make a new covenant with the house of Israel and with the house of Judah:" **Hebrews 8:6-8 KJV** 

"Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster." **Galatians 3:24-25 KJV** 

"Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:" **Jeremiah 31:31 KJV** 

"Not according to the covenant that I made with their fathers In the day when I took them by the hand to lead them out of the land of Egypt; Because they continued not in my covenant, And I regarded them not, saith the Lord. For this is the covenant that I will make with the house of Israel After those days, saith the Lord; I will put my laws into their mind, And write them in their hearts: And I will be to them a God, And they shall be to me a people: And they shall not teach every man his neighbour, And every man his brother, saying, Know the Lord: For all shall know me, From the least to the greatest. For I will be merciful to their unrighteousness, And their sins and their iniquities will I remember no more. In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away."

Hebrews 8:9-13 KJV

Vanishing away means "to disannulling".

"For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof." **Hebrews 7:18 KJV** 

Justified means "as if I had never sinned".

"And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly. Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God. But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: the Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:" **Hebrews 9:5-8 KIV** 

"Behold, the LORD's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: but your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear." **Isaiah 59:1-2 KJV** 

"For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory." **2 Corinthians 3:9 KJV** 

"There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit." **Romans 8:1 KJV** 

"Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;" Hebrews 9:9 KJV

"For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins." **Hebrews 10:2 KJV** 

"But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us." **Hebrews 9:11-12 KJV** 

All of our sins were in the future when Jesus died. Once is mentioned 5 times in the ninth chapter of Hebrews.

"Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself." **Hebrews 7:27 KJV** 

"By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God." **Romans 5:2 KJV** 

"For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?" **Hebrews 9:13-14 KJV** 

"Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water." **Hebrews 10:22 KJV** 

"And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance." **Hebrews 9:15 KJV** 

**Verse 12** says, "we have eternal redemption" and **Verse 15** says, "we have eternal inheritance".

"then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: but this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; from henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified." **Hebrews 10:9-14 KJV**