

Revealing The Father's Heart
Wednesday January 31, 2024
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And He said, "Abba, Father, all things are possible for You. Take this cup away from Me; nevertheless, not what I will, but what You will." **(Mark 14:36 NKJV)**

Gethsemane means "winepress." Abba means "Dad, Father." The Greek says, "A personal Name, framed by the lips of infants betokens unreasoning trust." Jesus trusts His Father.

And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!" Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ. **(Galatians 4:6, 7 NKJV)**

For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father." **(Romans 8:15 NKJV)**

Having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, **(Ephesians 1:5 NKJV)**

Adoption in the Greek is a position. The Word stresses the quality and essence of one so resembling another that a distinction between the two is indiscernible. The placing of a Son.

The Spirit Himself bears witness with our spirit that we are children of God, **(Romans 8:16 NKJV)**

Then they also brought infants to Him that He might touch them; but when the disciples saw it, they rebuked them. But Jesus called them to Him and said, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." **(Luke 18:15-17 NKJV)**

Doesn't this look like the heart of a Father.

But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Then Jesus said to them, "Children, have you any food?" They answered Him, "No." And He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast, and now they were not able to draw it in because of the multitude of fish. Therefore that disciple whom Jesus loved said to Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it), and plunged into the sea. But the other disciples came in the little boat (for they were not far from land, but about two hundred cubits), dragging the net with fish. Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread. Jesus said to them, "Bring some of the fish which you have just caught." **(John 21:4-10 NKJV)**

This is Jesus revealing the Father to us.

No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him. **(John 1:18 NKJV)**

For my Father has given them to me, and he is more powerful than anyone else. No one can snatch them from the Father's hand. The Father and I are one." Once again, the people picked up stones to kill him. Jesus said, "At my Father's direction I have done many good works. For which one are you going to stone me?" They replied, "We're stoning you not for any good work, but for blasphemy! You, a mere man, claim to be God." **(John 10:29-33 NLT)**

No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day. **(John 6:44 NKJV)**

In that hour Jesus rejoiced in the Spirit and said, "I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and revealed them to babes. Even so, Father, for so it seemed good in Your sight. All things have been delivered to Me by My Father, and no one knows who the Son is except the Father, and who the Father is except the Son, and the one to whom the Son wills to reveal Him." **(Luke 10:21, 22 NKJV)**

Jesus didn't come to reveal God, He came to reveal the Father. This is what the Father looks like.

“These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.” **(John 16:25-28 NKJV)**

Came to reveal the heart of the Father.

I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me. “Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them.” **(John 17:23-26 NKJV)**

Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me. “If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him.” Philip said to Him, “Lord, show us the Father, and it is sufficient for us.” Jesus said to him, “Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, ‘Show us the Father’? Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works. Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves. **(John 14:6-11 NKJV)**