

Healing School Class 60

“And said, “If you diligently heed the voice of the Lord your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I am the Lord who heals you.”” Exodus 15:26 NKJV

““So you shall serve the Lord your God, and He will bless your bread and your water. And I will take sickness away from the midst of you.” Exodus 23:25 NKJV

“Who forgiveth all thine iniquities; Who healeth all thy diseases; Who redeemeth thy life from destruction; Who crowneth thee with lovingkindness and tender mercies;”
Psalm 103:3-4 KJV

This word disease is used 12 times in the New Testament and it always refers to physical disease. The word health in KJV is used 28 times in the New Testament and is always physical healing. The word redeemed is one constantly redeeming. The use of the present participle here teaches the blessed truth that God is now constantly employed keeping life in our bodies (keeping our hearts beating) something we have nothing whatever to do with.

“He brought them forth also with silver and gold: And there was not one feeble person among their tribes.” Psalm 105:37 KJV

“He sent his word, and healed them, And delivered them from their destructions.”
Psalm 107:20 KJV

“And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.” Matthew 9:35 KJV

“And they went out, and preached that men should repent. And they cast out many devils, and anointed with oil many that were sick, and healed them.”

Mark 6:12-13 KJV

In the Old Testament times, God was man's Healer.

"For I am the LORD, I change not; therefore ye sons of Jacob are not consumed."

Malachi 3:6 KJV

"Jesus Christ the same yesterday, and to day, and for ever." Hebrews 13:8 KJV

The Greek word for same is ho autos means "the very same identical person in every respect".

"Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning."
James 1:17 KJV

Variableness is parallage means "that God does not change even slightly.

Jehovah-shaman—"The Lord is present"

Jehovah-jireh—"The Lord our provider"

Jehovah-nissi—"The Lord our banner"

Jehovah-shalom—"The Lord our peace"

Jehovah-rajah—"The Lord my shepherd"

Jehovah-Raphael—"The Lord that healeth"

Then, beloved, He is still Jehovah-rapha—the Lord our healer, for James 1:17 declares, "With (Him) is no variableness" (He does not change even slightly); or, as Hebrew 13:8 expresses it, "Jesus Christ (God) the same yesterday, and today, and for ever."

"Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted." Isaiah 53:4 KJV

"Surely he (Christ) hath borne our griefs (Kholee, sicknesses), and carried our sorrows (Makob, pains)." Kholee (sickness) is from chalah, to be weak, sick, or afflicted.

“And the LORD will take away from thee all sickness (Kholee), and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.” Deuteronomy 7:15 KJV

“Also every sickness (Kholee), and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.”

Deuteronomy 28:61 KJV

“And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick (Kholee), and he sent messengers, and said unto them, Go, enquire of Baal-zebub the god of Ekron whether I shall recover of this disease.” 2 Kings 1:2 KJV

“And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and enquire of the LORD by him, saying, Shall I recover of this disease (Kholee)?” 2 Kings 8:8 KJV

“He is chastened also with pain upon his bed, And the multitude of his bones with strong pain (Makob):” Job 33:19 KJV

“Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain (Makob), if so be she may be healed.” Jeremiah 51:8 KJV

“Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.” Isaiah 53:4 KJV

Borne (nasa) and carried (sabal). Nasa in Hebrew is a verb that mean “to bear in the sense of “suffering punishment for something.”

“And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear (nasa) his iniquity.”

Leviticus 5:1 KJV

“Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare (nasa) the sin of many, and made intercession for the transgressors.” Isaiah 53:12 KJV

The same verb (nasa) is used of bearing sins in Isaiah 53:12 as is used in Isaiah 53:4 of bearing our sicknesses.

“Surely he hath borne (nasa) our griefs (Kholee), and carried (sabal) our sorrows (Makob), yet we did esteem him stricken, smitten of God, and afflicted.”

Isaiah 53:4 KJV

He carried (sabal) our pains. “ this verb sabal (carried) also means “to bear something as a penalty or chastisement.”

“Our fathers have sinned, and are not; And we have borne (sabal) their iniquities.”

Lamentations 5:7 KJV

“He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear (sabal) their iniquities.”

Isaiah 53:11 KJV

Now how did Christ bear our iniquities? Vicariously as our substitute.

Young’s translation of Isaiah 53:4 reads “Surely our sicknesses he hath borne, and our pains he hath carried them”. Dr. Isaac Leeser’s translation of Isaiah 53:4 reads “But only our disease did he bear himself, and our pains he carried”.

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