

Jesus is the Resurrection
Wednesday August 2, 2023
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Concerning His Son Jesus Christ our Lord, who was born of the seed of David according to the flesh, and declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead. (Romans 1:3, 4 NKJV)

Jesus is declared to be the Son of God by the resurrection.

For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. (Romans 8:19 NKJV)

And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, "Do not be afraid; I am the First and the Last. I am He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death. (Revelation 1:17, 18 NKJV)

Keys is the word "authority." Christians can't die, they simply fall asleep because of the resurrection.

And Jesus cried out again with a loud voice, and yielded up His spirit. Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, and the graves were opened; and many bodies of the saints who had fallen asleep were raised; and coming out of the graves after His resurrection, they went into the holy city and appeared to many. (Matthew 27:50-53 NKJV)

Christ is the first fruit, the saints had to stay in the graves for three more days till Jesus resurrected. The blood had cleansed them to go behind the veil.

No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father." (John 10:18 NKJV)

And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." Then he said to Jesus, "Lord, remember me

when You come into Your kingdom.” And Jesus said to him, “Assuredly, I say to you, today you will be with Me in Paradise.” (Luke 23:41-43 NKJV)

He, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. (Acts 2:31 NKJV)

For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption. (Psalms 16:10 NKJV)

Therefore He says: “When He ascended on high, He led captivity captive, And gave gifts to men.” (Now this, “He ascended” —what does it mean but that He also first descended into the lower parts of the earth? He who descended is also the One who ascended far above all the heavens, that He might fill all things.) (Ephesians 4:8-10 NKJV)

“You have ascended on high. You have led away captive a train of vanquished foes; You have received gifts of men, yes, of the rebellious also, that the Lord God might dwell there with them. Psalm 68:18 AMPC

“Martha said to Him, “I know that he will rise again in the resurrection at the last day.” Jesus said to her, “I am the resurrection and the life. He who believes in Me, though he may die, he shall live. And whoever lives and believes in Me shall never die. Do you believe this?”” John 11:24-26 NKJV

And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance. (Hebrews 9:15 NKJV)

Therefore Sheol has enlarged itself And opened its mouth beyond measure; Their glory and their multitude and their pomp, And he who is jubilant, shall descend into it. (Isaiah 5:14 NKJV)

He walked around for 40 days, then He was taken up in a cloud .

Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. (Acts 1:9 NKJV)

The cloud I believe is the saints that resurrected from paradise with Him.

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, (Hebrews 12:1 NKJV)

He takes all the Old Testament saints to heaven with Him, because now their spirit is born again. I am a spirit that is resurrected, and a body to be resurrected.

“That I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death,” Philippians 3:10 NKJV

“For since by man came death, by Man also came the resurrection of the dead. For as in Adam all die, even so in Christ all shall be made alive.” I Corinthians 15:21-22 NKJV

And if Christ is not risen, your faith is futile; you are still in your sins! (I Corinthians 15:17 NKJV)

But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification. (Romans 4:24, 25 KJV)

For means "on account of or as a result of." Every single one of my sins are on Jesus. God cleansed Him of all my sin.

But [they were written] for our sakes too. [Righteousness, standing acceptable to God] will be granted and credited to us also who believe in (trust in, adhere to, and rely on) God, Who raised Jesus our Lord from the dead, Who was betrayed and put to death because of our misdeeds and was raised to secure our justification (our acquittal), [making our account balance and absolving us from all guilt before God]. (Romans 4:24, 25 AMP)

He was raised because we were declared righteous. If any of my sins are on Jesus, then God couldn't have raised Jesus from the dead. The moment that you were declared righteous, then Jesus was resurrected. When God said, all sins have been paid for, God raised Jesus as a testimony.

So Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation. (Hebrews 9:28 NKJV)

Once in Greek means, " once and for all."

So also Christ died once for all time as a sacrifice to take away the sins of many people. He will come again, not to deal with our sins, but to bring salvation to all who are eagerly waiting for him. (Hebrews 9:28 NLT)

Even so it is that Christ, having been offered to take upon Himself and bear as a burden the sins of many once and once for all, will appear a second time, not to carry any burden of sin nor to deal with sin, but to bring to full salvation those who are [eagerly, constantly, and patiently] waiting for and expecting Him. (Hebrews 9:28 AMP)

He is going to come the second time not to deal with sin, but for salvation of our bodies.

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